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## Fax Transmittal

DATE: July 24, 2006

Total Pages (including this cover page): 18

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To: Commissioner for Patents  
Examiner: Hussein A. El-chanti  
Fax No.: 571-273-8300  
Serial No.: 09/690,199

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From: Michael A. Davis, Jr. Davis Law Group, P.C.  
Direct Phone No.: (512) 306-8324 9020 N. Capital of Texas Hwy.  
Direct Fax No.: (512) 306-8374 Bldg. I, Suite 375  
E-mail: michael.davis@LegalVP.com Austin, Texas 78759  
If you have any problem with this transmittal, please call: (512) 306-8324

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Serial No.: 09/690,199

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND  
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A  
PAPER

Attorney Docket No.: 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.

Michael A. Davis, Jr.  
Registration No. 35,488

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cfe received 3 p. (attending 10 p.)

JUL 25 2006

Serial No.: 09/690,199  
Response to Office Action

Docket No. 1005.7  
Customer No. 53953

In re application of:  
Billy P. Taylor

Serial No.: 09/690,199

**Filed: October 16, 2000**

For: METHOD AND SYSTEM FOR \$  
FORMING A HYPERLINK REFERENCE \$  
AND EMBEDDING THE HYPERLINK \$  
REFERENCE WITHIN AN ELECTRONIC \$  
VERSION OF A PAPER \$

**Group Art Unit: 2157**

**Examiner:** El-chanti, H.

Confirmation No.: 2251

**Mail Stop AF**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Sir:

**Enclosed are the following regarding the above-identified patent application:**

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

**[ X ] No additional fee is required.**

The fee has been calculated as shown below:

					SMALL ENTITY			OTHER THAN A SMALL ENTITY		
(Col. 1)			(Col. 2)	(Col. 3)		RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA						
TOTAL	21	minus	27	= 0	x 25	\$_____	OR	x 50	\$_____	
INDEP	3	minus	3	= 0	x 100	\$_____	OR	x 200	\$_____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$_____	OR	+ 360	\$_____	
					TOTAL	\$_____	OR	TOTAL	\$_____	

Serial No.: 09/690,199  
Response to Office Action

Docket No. 1005.7  
Customer No. 53953

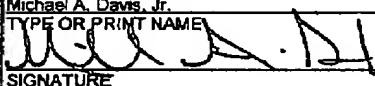
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- ☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☒ A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: July 24, 2006  
Davis Law Group, P.C.  
9020 N. Capital of Texas Hwy.  
Bldg. 1, Suite 375  
Austin, Texas 78759  
Telephone 512-306-8324  
Facsimile 512-306-8374  
Docket Number: 1005.7

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
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